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 Group Art Unit: 2203

BOX NON-FEE AMENDMENT
 HONORABLE COMMISSIONER OF PATENTS AND TRADEMARKS
 Washington, D.C. 20231

Date: August 16, 1993

Attorney **RECEIVED**
 Docket No.: RBI-101XX

Sir:

AUG 20 1993

In re application of: John L. Neumeyer, et al.

Entitled: AN IODINATED NEUROPROBE FOR MAPPING MONOAMINE REUPTAKE SITES **GROUP 220**

Transmitted herewith is an **amendment** in the above-identified application. The following checked items are applicable:

☐ A Petition for Extension of Time for ___ month(s) is hereby made, under §1.136(a); a check in the amount of \$_____ is enclosed per §1.17.

☐ _____ is hereby appointed Associate Attorney by:
 Registration No.:

Attorney of Record:
 Registration No.:

☒ Other: Letter to the Chief Draftsman with drawing changes indicated in red.

CLAIMS AFTER AMENDMENT:	MINUS PRIOR PAID CLAIMS:	EQUALS PRESENT EXTRA CLAIMS:	RATE:	ADDITIONAL FEE:
Independent	12 - 12	= 0	x \$74.00 =	0
Total	39 - 48	= 0	x \$22.00 =	0
<input type="checkbox"/> Multiple Dependent Claims (1st presentation)			+ \$230.00 =	0
SUBTOTAL ADDITIONAL FEE				0
Small Entity filing, divide by 2. Previously submitted or verified statement must be attached (per \$1.9, \$1.27, \$1.28)				0
TOTAL ADDITIONAL FEE				0

☒ No additional fee. ☐ The fee has been calculated above; a check in the amount of \$_____ is enclosed.

☒ In the event a Petition for Extension of Time is required by this paper and not otherwise provided, such Petition is hereby made and authorization is provided herewith to charge Deposit Account No. 23-0804 for the cost of such extension.

☒ The Commissioner is hereby authorized to charge payment of any additional filing fees under §1.16 associated with this communication or credit any overpayment to Deposit Account No. 23-0804.

I hereby certify that this correspondence is being deposited with the U.S. Postal Service as first class mail in an envelope addressed to: BOX NON-FEE AMENDMENT, Honorable Commissioner of Patents and Trademarks, Washington, D.C. 20231 on 8/16/93.

SUBMIT IN TRIPLICATE

Attorney of Record: Stanley M. Schurgin
 Registration No.: 20,979